

# **Mark your calendars!**

Attention families of  
**current 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade students**  
in the WC Rustin High School feeder pattern

**November 6, 2019**

**7 - 8:00 PM at Rustin HS Gymnasium**

**Extra-curricular Open House highlighting:**

- **Activities**
- **Athletics**
- **Clubs**

**Come talk with coaches, advisors, teachers and high school students about the many great extra-curricular opportunities that make Rustin HS unique.**

**See the school, talk with us directly, and get answers to questions about what we have to offer students.**

**We hope to see you there. Go Knights!**